



**California Park & Recreation Society District 2 Board Meeting Agenda & Minutes**

Wednesday, February 11, 2026 | 10:30am-12:00pm

Chico State University (400 W 1<sup>st</sup> Street, Chico, CA 95929)





<https://us06web.zoom.us/j/84788068998>

Password Required: email iroberts@forpd.org for the meeting password








**2025-2026 Board Members**

<p><b>President</b> Nina Sinor Cordova RPD <a href="mailto:nsinor@cordovarpd.gov">nsinor@cordovarpd.gov</a> 916-307-6864</p>	<p><b>President-Elect</b> Eric Buechler City of Woodland <a href="mailto:eric.burchler@cityofwoodland.gov">eric.burchler@cityofwoodland.gov</a> 530-661-2026</p>	<p><b>Vice President</b> Eric Dexter City of Roseville <a href="mailto:edexter@roseville.ca.us">edexter@roseville.ca.us</a> 916-746-1769</p>	<p><b>Secretary</b> Chelsey Adams CA State Parks <a href="mailto:chelsey.adams@parks.ca.gov">chelsey.adams@parks.ca.gov</a> 916-359-1197</p>
<p><b>Treasurer</b> Nicole Lowery Cordova RPD <a href="mailto:nlowery@cordovarpd.gov">nlowery@cordovarpd.gov</a> 916-382-8558</p>	<p><b>Director of Public Relations</b> Frankie Nelson City of Folsom <a href="mailto:fnelson@folsom.ca.us">fnelson@folsom.ca.us</a> 916-461-6614</p>	<p><b>Director of Programming</b> Justin Douthit City of Yuba City <a href="mailto:jdouthit@yubacity.net">jdouthit@yubacity.net</a> 530-822-4710</p>	<p><b>Director of Education</b> Andre Pichly IV Cosumnes CSD <a href="mailto:andrepichly@cosumnescsd.gov">andrepichly@cosumnescsd.gov</a> 916-405-5606</p>
<p><b>Advancement Section</b> Marge McCuan Southgate RPD <a href="mailto:mmccuan@southgaterecandpark.net">mmccuan@southgaterecandpark.net</a> 916-395-0601 ext. 13</p>	<p><b>Aging Section</b> Heather Schelske Cordova RPD <a href="mailto:hschelske@cordovarpd.gov">hschelske@cordovarpd.gov</a> 916-366-3133</p>	<p><b>Aquatic Section</b> Patrick Maridon City of Sacramento <a href="mailto:pmaridon@cityofsacramento.org">pmaridon@cityofsacramento.org</a> 916-808-2306</p>	<p><b>Education Section</b> Abhijeet Shirsat CSU: Sacramento <a href="mailto:shirsat@csus.edu">shirsat@csus.edu</a> 916-278-7046</p>
<p><b>Development &amp; Operations</b> Ben Wild City of Roseville <a href="mailto:bwild@roseville.ca.us">bwild@roseville.ca.us</a> 916-218-8396</p>	<p><b>Partnership &amp; Sponsorship Rep</b> Eric Dexter City of Roseville <a href="mailto:edexter@roseville.ca.us">edexter@roseville.ca.us</a> 916-746-1769</p>	<p><b>Recreation Section</b> Penelope Crouse-Freehan City of Folsom <a href="mailto:pcrouse-freehan@folsom.ca.us">pcrouse-freehan@folsom.ca.us</a> 916-461-6650</p>	<p><b>Student Rep</b> Maurissa Spiller Southgate RPD <a href="mailto:mspiller@southgaterecandpark.net">mspiller@southgaterecandpark.net</a> 916-422-7610 ext. 12</p>
<p><b>Technology Rep</b> Ian Roberts Fair Oaks RPD <a href="mailto:iroberts@forpd.org">iroberts@forpd.org</a> 916-536-6190</p>	<p><b>Region 1 Rep</b> Ashika Lal San Joaquin County <a href="mailto:alal@sjgov.org">alal@sjgov.org</a> 209-331-2020</p>	<p><b>Recreation Therapy Section</b> VACANT</p>	
<p><b>D2 SUB-COMMITTEES</b></p>	<p><b>Partnership for Quality Living</b> Wayne Lowery</p>	<p><b>NCAMA Chair</b> Scott Seeba City of Roseville</p>	<p><b>YTRS Chair</b> Kourtney Hobart Sunrise RPD</p>

CARD Strategic Framework			
Community 	Advancement 	Resources 	Development 

Roll Call: **Nina Sinor (President), Eric Dexter (Vice President), Eric Buechler (President-Elect), Chelsey Adams (Secretary), Nicole Lowery (Treasurer), Frankie Nelson (Dir. of Public Relations), Justin Douthit (Director of Programming), Andre Pichly (Dir. of Education), Margaret McCuan (Advancement Rep), Heather Schelske (Aging & Activities Section Rep), Patrick Maridon (Aquatic Section Rep), Dr. Abhijeet Shirsat (Educators Section Rep), Ben Wild (D&O Section Rep), Penelope Crouse-Feehan (Recreation Section Rep), Maurissa Spiller (Student Section Rep), Ian Robots (Tech Rep), Ashika Lal (Region 1 Rep)**

Absent:		
<b>1. Welcome &amp; Call Meeting to Order</b>		
a. Approval of the Agenda		
b. Guests: Introductions		
<b>2. Review &amp; Approve</b>		
a. Meeting Minutes – Chelsey		
i. January Meeting Minutes		
b. Financials – Nicole		
i. January Report		
ii. Bank Account Updates – old account closed before conference		
iii. Transition to new account		
<b>3. Region 1 Update – Ashika</b>	 	<b>2026 Leadership Launch</b> <b>Wednesday, March 11<sup>th</sup> from 3:45-5:15pm</b> All <i>current, outgoing and incoming</i> District & Section leaders are invited and strongly encouraged to attend D2 – wear Yellow
<b>4. Committee Reports</b>		









Board report-outs should be brief and informative. Here's what's typically expected:

**Event Synopsis:** Provide a short summary of the event or program, including key highlights and outcomes.

**Attendance Numbers:** Include participation or attendance numbers to give a sense of scale and impact.

**Needs from the Board:** Note if you need board approval for any upcoming items, or if you'd like their help with outreach, promotion, or support.

Keep it concise, clear, and focused on informing and engaging the board.

<p>a. Park Forum – Dex/EB/Ashika</p> <ul style="list-style-type: none"> <li>i. Volunteer Room Hosts – thank you D2 board!</li> <li>ii. Event Recap</li> <li>iii. Save the Date 2027 (Dex)</li> </ul>	 	
<p>b. Scholarships, Grants, JFMMS – Dex</p>		
<p>c. Lunch 'N Learns – Andre</p> <ul style="list-style-type: none"> <li>i. Updates</li> </ul>	  	<p><b>Girls &amp; Women in Rec Sports</b>  <b>Thursday, February 26<sup>th</sup></b>  <b>11:30 a.m. – 1:30 p.m.</b>  <b>Andy Morin Sports Complex</b></p>
<p>g. 26/27 Board Updates – EB</p> <ul style="list-style-type: none"> <li>i. Conference – Leadership Launch – 3/11</li> <li>ii. No March Board Meeting</li> <li>iii. Retreat – April</li> </ul>		
<p>h. Student Outreach – Maurissa &amp; Abhijeet</p> <ul style="list-style-type: none"> <li>i. Updates</li> </ul>	 	<p><b>Student Outreach Event</b>  <b>Chico State – today! 12:30 – 2 PM</b>  <b>The HUB: University Housing Utility Building</b></p>
<ul style="list-style-type: none"> <li>i. Awards &amp; Installation (A&amp;I) – Justin</li> <li>ii. <b>March 5, 2026</b>   lunch banquet</li> <li>iii. Rocklin Event Center</li> <li>iii. CPRS D2 Awards</li> </ul>		
<p><b>5. Section &amp; Additional Reports</b></p>		
<p>a. Admin Section – Dex</p>		<p><b>Admin Section Meeting</b></p>
<p>b. Director of PR – Frankie</p> <ul style="list-style-type: none"> <li>i. Rising Star Highlight</li> </ul>		
<p>c. Advancement – Marge</p>		
<p>d. Aging Services Section – Heather</p>		
<p>e. Aquatics Section – Patrick</p> <ul style="list-style-type: none"> <li>i. NCAMA</li> </ul>		
<p>f. Development &amp; Operations Section – Ben</p>		
<p>g. Educators Section – Abhijeet</p>		

h. Partnership for Quality Living – EB		
i. Recreation Section – P i. YTRS		
j. Student Section – Maurissa		
k. Sponsorships & Partnerships – Dex i. Updates		
l. Technology – Ian i. Tech Tidbits		
<b>6. New Business</b>		
<b>7. Old Business</b>		
<b>8. Open Space</b>		
<b>9. Adjournment</b>		