

California Park & Recreation Society District 2 Board Meeting Agenda & Minutes

Wednesday, November 12, 2025 | 10:30am-12:00pm





Fair Oaks Performing Arts Center (7991 California Ave., Fair Oaks, CA 95628)

<https://us06web.zoom.us/j/84788068998>

Password Required: email iroberts@forpd.org for the meeting password






2025-2026 Board Members

<p>President Nina Sinor Cordova RPD nsinor@cordovarpd.gov 916-307-6864</p>	<p>President-Elect Eric Buechler City of Woodland eric.burchler@cityofwoodland.gov 530-661-2026</p>	<p>Vice President Eric Dexter City of Roseville edexter@roseville.ca.us 916-746-1769</p>	<p>Secretary Chelsey Adams Mission Oaks RPD cadams@morpd.com 916-359-1197</p>
<p>Treasurer Nicole Lowery Cordova RPD nlowery@cordovarpd.gov 916-382-8558</p>	<p>Director of Public Relations Frankie Nelson City of Folsom fnelson@folsom.ca.us 916-461-6614</p>	<p>Director of Programming Justin Douthit City of Yuba City jdouthit@yubacity.net 530-822-4710</p>	<p>Director of Education Andre Pichly IV Cosumnes CSD andrepichly@cosumnescsd.gov 916-405-5606</p>
<p>Advancement Section Marge McCuan Southgate RPD mmccuan@southgaterecandpark.net 916-395-0601 ext. 13</p>	<p>Aging Section Heather Schelske Cordova RPD hschelske@cordovarpd.gov 916-366-3133</p>	<p>Aquatic Section Patrick Maridon City of Sacramento pmaridon@cityofsacramento.org 916-808-2306</p>	<p>Education Section Abhijeet Shirsat CSU: Sacramento shirsat@csus.edu 916-278-7046</p>
<p>Development & Operations Ben Wild City of Roseville bwild@roseville.ca.us 916-218-8396</p>	<p>Partnership & Sponsorship Rep Eric Dexter City of Roseville edexter@roseville.ca.us 916-746-1769</p>	<p>Recreation Section Penelope Crouse-Freehan City of Folsom pcrouse-freehan@folsom.ca.us 916-461-6650</p>	<p>Student Rep Maurissa Spiller Southgate RPD mspiller@southgaterecandpark.net 916-422-7610 ext. 12</p>
<p>Technology Rep Ian Roberts Fair Oaks RPD iroberts@forpd.org 916-536-6190</p>	<p>Region 1 Rep Ashika Lal San Joaquin County alal@sigov.org 209-331-2020</p>	<p>Recreation Therapy Section VACANT</p>	
<p>D2 SUB-COMMITTEES</p>	<p>Partnership for Quality Living Wayne Lowery</p>	<p>NCAMA Chair Scott Seeba City of Roseville</p>	<p>YTRS Chair Kourtney Hobart Sunrise RPD</p>

CARD Strategic Framework			
Community 	Advancement 	Resources 	Development 


Roll Call: Nina Sinor (President), Eric Dexter (Vice President), Eric Buechler (President-Elect), Chelsey Adams (Secretary), Nicole Lowery (Treasurer), Frankie Nelson (Dir. of Public Relations), Justin Douthit (Director of Programming), Andre Pichly (Dir. of Education), Margaret McCuan (Advancement Rep), Patrick Maridon (Aquatic Section Rep), Dr. Abhijeet Shirsat (Educators Section Rep), Ben Wild (D&O Section Rep), Penelope Crouse-Feehan (Recreation Section Rep), Maurissa Spiller (Student Section Rep), Ian Robets (Tech Rep), Ashika Lal (Region 1 Rep)












Absent: Heather Schelske (Aging & Activities Section Rep)





1. Welcome & Call Meeting to Order		10:34 AM
a. Approval of the Agenda		M / S / A as presented
b. Guests: Introductions		Kendra - Consumes CSD NCAMA Events Caryn Seba - NCAMA Co-Chair Colin - NCAMA Training and Events
2. Review & Approve		
a. Meeting Minutes – Chelsey i. October Meeting Minutes		M / S / A as presented
b. Financials – Nicole i. October Report ii. Bank Account Updates Opening a new account by Dec. closing old account by Feb. 2026		M / S / A as presented
3. Region 1 Update – Ashika	 	Elections closed on Friday. Candidates will be reviewed and will decide if we want to do a forum for contested positions. Has to be fair campaigning and marketing.
4. Committee Reports		


Board report-outs should be brief and informative. Here's what's typically expected:
Event Synopsis: Provide a short summary of the event or program, including key highlights and outcomes.
Attendance Numbers: Include participation or attendance numbers to give a sense of scale and impact.
Needs from the Board: Note if you need board approval for any upcoming items, or if you'd like their help with outreach, promotion, or support.

Keep it concise, clear, and focused on informing and engaging the board.

a. Fall Forum Recap – EB		Better lunch options - meat and no meat. Great connections at the event and at the social following it. 5
--------------------------	---	---

		past CPRS Presidents in attendance. Very cost effective. First time attendees had great feedback.
b. 4th Annual Park Forum – Nina i. Volunteer Room Hosts	 	Park Forum Thursday, January 22, 2026 Maidu Community Center \$30 per person \$140 for Group of 5 Contact Nina if you are interested in being a Room Host. Presenters are submitting information. Will have 4-6 hours for CEUs for staff for pesticide and arborists. Registration opens the week of 11/17/2025.
c. Scholarships, Grants, JFMMS – Dex		January for scholarships and grants. Certificates will be in a wood frame.
d. Meet the Board – Dex/EB	 	December 10 at Gibbons Community Center, Board Meeting to follow. Wear your ugly sweater or Christmas attire. Coffee/Beverages and Pastries will be provided
e. Lunch 'N Learns – Andre i. Updates	  	October was held at the CORE. Staff at CSD helped answer questions and provide insight on how they got there and where they are headed with the center. Admin/Director Roundtable for January 2026.
g. Elections – EB i. Ongoing recruitment, entire board responsibility		M to approve the slated candidates / S / A as presented.
h. Student Outreach – Maurissa & Abhijeet i. Updates	 	February at Chico 2/11/26 following the board meeting. Chico Meeting will be 11-12:30, 1 PM Student Outreach Event
i. General Membership – Justin i. November 19, 2025 3:30pm-5:30pm		General Membership Meeting November 19 3:30 – 5:30 PM Andy Morin Sports Complex Active attire to participate in play.Social to follow at Out of Bounds.YTRS and NCAMA send presentations to Ian.
j. Awards & Installation (A&I) – Justin i. February 24, 2026 lunch banquet ii. Rocklin Event Center		11AM-2PM - Taco Bar
5. Section & Additional Reports		
a. Admin Section – Dex		Work Life Balance and encourage your staff. Guest speaker for conference in Long Beach.

		Had 20 attendees at the last D2 Administrators meeting and lunch in October 2025. Let them know the conversation topics ahead of time to encourage discussion.
b. Director of PR – Frankie i. Rising Star Highlight ii. 3 – 2025/26 Term iii. Awardee to received CPRS Memberships & Recognition at A&I		Present the Rising Star awards at A&I for Fall and Spring? Spring Rising Star to go out the week of 11/17/2025 and deadline before Christmas. Hoping to get both at A&I to present. Possibly present 2 if needed based on submissions.
c. Advancement – Marge		No update
d. Aging Services Section – Heather		No update
e. Aquatics Section – Patrick i. NCAMA ii. Review Activity Proposals	 	NCAMA is moving right along. Membership meeting tomorrow at OVPRD at 10AM. Seeking more speakers to help provide take-away tools for staff. Adam Chow will present in January on Empathy. NCAMA Workshop January 2026 - M / S / A as presented LGI Recert December 2025 - M / S / A as presented Total Guard May 2026 - M / S / A as presented
f. Development & Operations Section – Ben		No update
g. Educators Section – Abhijeet		Reach out about job opportunities and internship opportunities.
h. Partnership for Quality Living – EB		Held their retreat in Sly Park.
i. Recreation Section – P i. YTRS		YTRS is holding a training session on 12/4 on All Things Canva in Folsom. Rec Cloud on January 29 in Fair Oaks. Registration is open now.
j. Student Section – Maurissa		No update
k. Sponsorships & Partnerships – Dex i. Updates		Looking at locking in for Park Forum.
l. Technology – Ian i. Tech Tidbits		Keep sending website updates and edits.

<p>6. New Business</p> <ul style="list-style-type: none"> a. Board 100 awards b. Connections 2026: CPRS Conference & Expo 		<p>Board 100 Awards due on January 7, 2026.</p> <p>Reach out to Marge for volunteering opportunities.</p>
<p>7. Old Business</p> <ul style="list-style-type: none"> i. Updated Handbook (standing item) ii. Logo's YTRS & NCAMA (standing item) 		
<p>8. Open Space</p>		<p>Grant though Sacramento City for small non-profits to help them receive \$5,000 towards Arts & Culture (with some flexibility)</p> <p>Andre shared his experience at NRPA Supervisor Management School in West Virginia. 2 year program but beneficial and great resources for connecting with people in P&R all over the country.</p>
<p>9. Adjournment</p>		<p>11:40 AM</p>