





California Park & Recreation Society District 2 Board Meeting Agenda & Minutes
 Wednesday, June 11, 2025 | 10:30am-12:00pm
 Southside Clubhouse
 2051 6th St, Sacramento, CA 95818








<https://us06web.zoom.us/j/89744928092>

Password Required: email iroberts@forpd.org for the meeting password













2025-2026 Board Members


<p>President Nina Sinor Cordova RPD nsinor@cordovarpd.gov 916-307-6864</p>	<p>President-Elect Eric Buechler City of Woodland eric.burchler@cityofwoodland.gov 530-661-2026</p>	<p>Vice President Eric Dexter City of Roseville edexter@roseville.ca.us 916-746-1769</p>	<p>Secretary Chelsey Adams Mission Oaks RPD cadams@morpd.com 916-359-1197</p>
<p>Treasurer Nicole Lowery Cordova RPD nlowery@cordovarpd.gov 916-382-8558</p>	<p>Director of Public Relations Frankie Nelson City of Folsom fnelson@folsom.ca.us 916-461-6614</p>	<p>Director of Programming Justin Douthit City of Yuba City jdouthit@yubacity.net 530-822-4710</p>	<p>Director of Education Andre Pichly IV Cosumnes CSD andrepichly@cosumnescsd.gov 916-405-5606</p>
<p>Advancement Section Marge McCuan Southgate RPD mmccuan@southgaterecandpark.net 916-395-0601 ext. 13</p>	<p>Aging Section Heather Shelske Cordova RPD hschelske@cordovarpd.gov 916-366-3133</p>	<p>Aquatic Section Patrick Maridon City of Sacramento pmaridon@cityofsacramento.org 916-808-2306</p>	<p>Education Section Abhijeet Shirsat CSU: Sacramento shirsat@csus.edu 916-278-7046</p>
<p>Development & Operations Joey Zaokpny City of Sacramento jzaokpny@cityofsacramento.org 916-808-6602</p>	<p>Partnership & Sponsorship Rep VACANT</p>	<p>Recreation Section Penelope Crouse-Freehan City of Folsom pcrouse-freehan@folsom.ca.us 916-461-6650</p>	<p>Recreation Therapy Section VACANT</p>
<p>Student Rep Maurissa Spiller Southgate RPD mspiller@southgaterecandpark.net 916-422-7610 ext. 12</p>	<p>Technology Rep Ian Roberts Fair Oaks RPD iroberts@forpd.org 916-536-6190</p>	<p>Region 1 Rep Ashika Lal San Joaquin County alal@sjgov.org 209-331-2020</p>	
<p>D2 SUB-COMMITTEES</p>	<p>Partnership for Quality Living Wayne Lowery</p>	<p>NCAMA Chair Cody Helmer City of Sacramento</p>	<p>YTRS Chair Kourtney Hobart Sunrise RPD</p>



CARD Strategic Framework			
Community 	Advancement 	Resources 	Development 

<p>Roll Call: Andre Pichly (Dir. of Education), Maurissa Spiller (Student Section Rep), Chelsey Adams (Secretary), Eric Buechler (President-Elect), Ian Roberts (Technology Rep), Joey Zaokopny (D&O Section Rep), Nina Sinor (President), Nicole Lowery (Treasurer), YTRS Chair (Zoom), Dr. Abhijeet Shirsat (Educators Section Rep)(Zoom), Penelope Crouse-Feehan (Recreation Section Rep)(Zoom), Heather Schelske (Aging & Activities Section Rep), Ashika Lal (Region 1 Rep) (Zoom), Justin Douthit (Director of Programming)(Zoom), Patrick Maridon (Aquatic Section Rep), Margaret McCuan (Advancement Rep), Frankie Nelson (Dir. of Public Relations)</p>		
<p>Absent: Eric Dexter (President-Elect) (Planned), Wayne Lowery (PQL/Hall of Honor Rep), NCAMA Chair,</p>		
1. Welcome & Call Meeting to Order		10:41 AM
a. Approval of the Agenda		M / S / A as presented
b. Guests: Introductions		Jackie Beecham – City of Sacramento Marc Laver, Park Commissioner – City of Sacramento Casey Bliss – Bliss Power Equipment
2. Review & Approve		
a. Meeting Minutes – Chelsey i. May Meeting Minutes		M / S / A with add Partnership/Sponsorship to Joey
b. Financials – Nicole i. May Report ii. Year-End Financials iii. Bank Account Updates: Remove and Add Names		M / S / A as presented Aging Section and D2 Treasure to meet at the bank to resolve account issues.
3. Region 1 Update	 	
a. Conflict of Interest Form b. State Board Meeting, Update c. Possible Region 1 Social Outing – Giants Game – Nina i. Tuesday, 8/26 6:45 PM (Harry Potter Night) ii. Center Field Bleachers \$31 per ticket, \$15 for HP shirt	 	Early Bird Registration is now open for the 2026 conference in Long Beach, and Maintenance Management School registration is also available. Complete the Conflict-of-Interest form ASAP. The Recreation Section is restarting the Take 5 initiative, and first connections have been made. Nina will discuss this idea with D1 and D3 presidents during their monthly call.
4. Parks Make Life Better		

Community -- **Advancement** – **Resources** – **Development**

<ul style="list-style-type: none"> a. May 23, 2025, CPRS had the honor of standing on the Assembly floor as ACR 68 was officially heard – a resolution declaring July 2025 as Parks Make Life Better!® Month b. Declare July 2025 as Parks Make Life Better!® Month in your city and help spread the message far and wide! c. View and download the official resolution on the CPRS website to support your city's proclamation efforts d. Social Media Campaign opportunity 	 	<p>Reach out to D2 agencies for submissions on new parks, historic parks, renovated parks, programs, pools, etc. to share and promote the Parks Make Life Better!®</p>
<p>5. Committee Reports</p>		
<ul style="list-style-type: none"> a. Report Out Expectations <ul style="list-style-type: none"> i. When needed, every other meeting and/or by request b. Committee Report Out <ul style="list-style-type: none"> i. Schedule committee meetings ii. Doodle – professional scheduling and free 		<p>Month of promotion for events – use your committee for help and support</p>
<ul style="list-style-type: none"> c. Equipment Expo – Joey <ul style="list-style-type: none"> i. Meeting 6/19 10-11:30AM ii. Flyer iii. Expo 9/19 @ Hagan Community Park 	 	<p>M / S / A to change the pricing from \$195 per vendor to \$250 and add verbiage that the vendor MUST supply a raffle prize, and it has to be a minimum \$50 value.</p> <p>Will finalize by 6/19 to send out to prospective vendors.</p>
<ul style="list-style-type: none"> d. Scholarships, Grants, JFMMS – Dex <ul style="list-style-type: none"> i. JFMMS ii. 2 MMS Scholarships \$1,990 iii. Deadline to submit names to HQ 9/1 		<p>Dates for JFMMS scholarships are coming and we will begin marketing to ensure we hit the 9/1 deadline. Hoping to open in June.</p>
<ul style="list-style-type: none"> e. Meet the Board – Dex <ul style="list-style-type: none"> 1. Next up 	 	<p>Mid-Summer Meet-up – July 30, location TBD</p>
<ul style="list-style-type: none"> f. Lunch 'N Learns - Andre <ul style="list-style-type: none"> i. Meeting status 	  	<p>County of Sacramento de-escalation training – July 15 at Sacramento County Building H St.</p> <p>The CORE in Elk Grove in September, date TBD</p>
<ul style="list-style-type: none"> g. Elections – EB <ul style="list-style-type: none"> ii. Ongoing recruitment, entire board responsibility 		
<ul style="list-style-type: none"> h. Student Outreach – Maurissa & Abhijeet <ul style="list-style-type: none"> i. Meeting status ii. New student outreach event 	 	<p>Sac State – October and Chico - February, and plan for American River College for September</p>

<ul style="list-style-type: none"> i. General Membership – Justin i. Meeting status 		
<ul style="list-style-type: none"> j. Awards & Installation (A&I) – Justin/EB i. Meeting Status ii. Consideration for day/lunch time A&I (late February) 		
6. Section & Additional Reports		
<ul style="list-style-type: none"> a. Admin Section – Dex i. Postcard i. Meeting Dates/Locations 		<p>The postcard is under review for approval. Next meeting July 8 at Southgate</p>
<ul style="list-style-type: none"> b. Director or PR – Frankie i. Marketing/Website/Social Media 		<p>Pivot from the newsletter and move to 3 video updates with voiceover and B-roll footage. Nina (June), EB (September), and Dexter (November) are to film. Integrate the CARD Framework into the infographics to backfill and reiterate the video updates.</p>
<ul style="list-style-type: none"> c. Advancement – Marge 		
<ul style="list-style-type: none"> d. Aging Services Section – Heather 		<p>Met and will be meeting monthly. D1 Lunch N Learn July 1</p> <p>Aging symposium in the fall in the Bay Area – October</p>
<ul style="list-style-type: none"> e. Aquatics Section – Patrick i. NCAMA 		<p>Meetings are dark until September. New steering committee in September 2025.</p> <p>Drennan’s Dream is on pause as the presenter isn’t coming to CA this year.</p>
<ul style="list-style-type: none"> f. Development & Operations Section – Joey i. Public Works Partnership Summit – Recap 		<p>15 vendors and good attendance. Looking at doing it 2x a year (Spring and Equipment Expo)</p> <p>ISA (International Society of Arborists) – want to do a full course for CEUs for ISA Certification</p>
<ul style="list-style-type: none"> g. Educators Section – Abhijeet 		<p>None at this time</p>
<ul style="list-style-type: none"> h. Partnership for Quality Living – EB 		<p>Looking to set-up an in-person meeting</p>
<ul style="list-style-type: none"> i. Recreation Section – P i. YTRS 		<p>Staff A Pooloza – 7/12 (Lincoln) and Preschool Rec Connect – 7/25 (Foothill Community Park)</p>
<ul style="list-style-type: none"> j. Student Section – Maurissa 		<p>None</p>
<ul style="list-style-type: none"> k. Sponsorships & Partnerships – Nina/Joey i. Executive Title Sponsor – Bliss Power Lawn Equipment 1. Check Presentation & Picture 		<p>Bliss Power Lawn Equipment & Exmark the first Executive Title Sponsor. D2 to discuss what is the best benefit for both partners for the 25/26 board year.</p>

<ul style="list-style-type: none"> ii. SiteOne Landscaping Supplies - \$4,600 iii. Pape Machinery - \$2,000 iv. West Coast Arborists - \$1,000 v. Red Hawk Casino I. Discuss how to spend items not allocated in the budget m. Sponsorship branded items: t-shirts, jackets, custom feathered sponsor flags, School of Rec Scholarship, agency membership, additional swag items or D2 member or agencies n. Motion to approve 		<p>Red Hawk Casino – APEX room and area for A&I & General Membership</p> <p>Sacramento Kings, Athletics, and Ford Motor Company</p> <p>Goal is to help offset as much expense as possible</p> <p>Will meet with BLISS and bring it back to the board for decisions and allocations.</p>
<ul style="list-style-type: none"> o. Technology – Ian <ul style="list-style-type: none"> i. Tech Tidbits ii. Google Drive Folder Sorting 		
<ul style="list-style-type: none"> 7. New Business <ul style="list-style-type: none"> a. Board Members Attending Events – Discussion <ul style="list-style-type: none"> i. CPRS Standard ii. Budget for it, partnership consideration iii. Committee Members b. Committee Meetings, conclusion of Board Meetings c. D2 Headshots Take 2 		<p>Committee members could be comped – anyone not on the committee that volunteers outside the committee can be comped as well up to the discretion of the board per event. Memorialize in the D2 Resource Manual. Always include in the Activity Proposal for comped members.</p> <p>M / S / A to comp/cover committee members and volunteers for their respective events, dependent on available funds and with board approval.</p>
<ul style="list-style-type: none"> 8. Old Business <ul style="list-style-type: none"> a. Calendar Events – Marge b. Updated Handbook 		
<ul style="list-style-type: none"> 9. New Business <ul style="list-style-type: none"> i. July Board Agenda Items/Reminders <ul style="list-style-type: none"> 1. Virtual Meeting 		
<ul style="list-style-type: none"> ii. Open Space 		<p>Kayla Thayer is the interim YTRS Chair</p>
<ul style="list-style-type: none"> 10. Adjournment 		<p>12:24 PM</p>