

California Park & Recreation Society District 2 Board Meeting Agenda & Minutes

Wednesday, July 16, 2025 | 10:30am-12:00pm





Virtual Meeting

<https://us06web.zoom.us/j/89744928092>

Password Required: email iroberts@forpd.org for the meeting password






2025-2026 Board Members











<p>President Nina Sinor Cordova RPD nsinor@cordovarpd.gov 916-307-6864</p>	<p>President-Elect Eric Buechler City of Woodland eric.burchler@cityofwoodland.gov 530-661-2026</p>	<p>Vice President Eric Dexter City of Roseville edexter@roseville.ca.us 916-746-1769</p>	<p>Secretary Chelsey Adams Mission Oaks RPD cadams@morpd.com 916-359-1197</p>
<p>Treasurer Nicole Lowery Cordova RPD nlowery@cordovarpd.gov 916-382-8558</p>	<p>Director of Public Relations Frankie Nelson City of Folsom fnelson@folsom.ca.us 916-461-6614</p>	<p>Director of Programming Justin Douthit City of Yuba City jdouthit@yubacity.net 530-822-4710</p>	<p>Director of Education Andre Pichly IV Cosumnes CSD andrepichly@cosumnescsd.gov 916-405-5606</p>
<p>Advancement Section Marge McCuan Southgate RPD mmccuan@southgaterecandpark.net 916-395-0601 ext. 13</p>	<p>Aging Section Heather Shelske Cordova RPD hshelske@cordovarpd.gov 916-366-3133</p>	<p>Aquatic Section Patrick Maridon City of Sacramento pmaridon@cityofsacramento.org 916-808-2306</p>	<p>Education Section Abhijeet Shirsat CSU: Sacramento shirsat@csus.edu 916-278-7046</p>
<p>Development & Operations Joey Zaokpny City of Sacramento jzaokpny@cityofsacramento.org 916-808-6602</p>	<p>Partnership & Sponsorship Rep Joey Zaokpny City of Sacramento jzaokpny@cityofsacramento.org 916-808-6602</p>	<p>Recreation Section Penelope Crouse-Freehan City of Folsom pcrouse-freehan@folsom.ca.us 916-461-6650</p>	<p>Recreation Therapy Section VACANT</p>
<p>Student Rep Maurissa Spiller Southgate RPD mspiller@southgaterecandpark.net 916-422-7610 ext. 12</p>	<p>Technology Rep Ian Roberts Fair Oaks RPD iroberts@forpd.org 916-536-6190</p>	<p>Region 1 Rep Ashika Lal San Joaquin County alal@sjgov.org 209-331-2020</p>	
<p>D2 SUB-COMMITTEES</p>	<p>Partnership for Quality Living Wayne Lowery</p>	<p>NCAMA Chair Cody Helmer City of Sacramento</p>	<p>YTRS Chair Kayla Thayer North Highlands RPD</p>




CARD Strategic Framework			
Community 	Advancement 	Resources 	Development 

Roll Call: **Andre Pichly (Dir. of Education), Maurissa Spiller (Student Section Rep), Ashika Lal (Region 1 Rep), Chelsey Adams (Secretary), Dr. Abhijeet Shirsat (Educators Section Rep), Eric Buechler (President-Elect), Frankie Nelson (Dir. of Public Relations), Heather Schelske (Aging & Activities Section Rep), Ian Roberts (Technology Rep), Joey Zaokopny (D&O Section Rep), Margaret McCuan (Advancement Rep), Justin Douthit (Director of Programming), Nina Sinor (President), Nicole Lowery (Treasurer), Eric Dexter (President-Elect), Patrick Maridon (Aquatic Section Rep), Penelope Crouse-Feehan (Recreation Section Rep)**

Absent: **Andrea Pichly (Planned), Ashika Lal (Planned)**

1. Welcome & Call Meeting to Order		
a. Approval of the Agenda		
b. Guests: Introductions		
2. Review & Approve		
a. Meeting Minutes – Chelsey		
i. May Meeting Minutes		
b. Financials – Nicole		
i. June Report		
ii. Bank Account Updates: Remove and Add Names		
3. Region 1 Update	 	
4. Committee Reports		
a. Board report-outs should be brief and informative. Here's what's typically expected: Event Synopsis: Provide a short summary of the event or program, including key highlights and outcomes. Attendance Numbers: Include participation or attendance numbers to give a sense of scale and impact.		

<p>Needs from the Board: Note if you need board approval for any upcoming items, or if you'd like their help with outreach, promotion, or support.</p> <p>b. Keep it concise, clear, and focused on informing and engaging the board.</p>		
<p>a. Equipment Expo – Joey</p>	 	
<p>b. Scholarships, Grants, JFMMS – Dex</p>		
<p>c. Meet the Board – Dex/EB</p> <p>i. Mid-Summer Meet-up Location: Fieldwork Brewing Company – 1805 Capitol Ave, Sacramento, CA 95811 Date: July 30 Time: 5:00–8:00 PM</p>	 	
<p>d. Lunch 'N Learns – Andre – Nina report out</p> <p>i. Lunch n' Learn: De-Escalation Techniques <i>Tuesday, July 15 11 AM – 1 PM</i> <i>Sacramento County Public Health Office, DHS Conference Room</i></p> <p>ii. Pre-Registration Numbers - Ian</p>	  	
<p>g. Elections – EB</p> <p>1. Ongoing recruitment, entire board responsibility</p>		
<p>h. Student Outreach – Maurissa & Abhijeet</p> <p>i. Updates</p>	 	
<p>i. General Membership – Justin</p> <p>iii. Meeting status</p>		
<p>j. Awards & Installation (A&I) – Justin</p> <p>i. Meeting Status</p>		

5. Section & Additional Reports		
a. Admin Section – Dex i. Postcard ii. Meeting Dates/Locations		
b. Director of PR – Frankie i. Marketing/Website/Social Media		
c. Advancement – Marge		
d. Aging Services Section – Heather		
e. Aquatics Section – Patrick f. NCAMA i. Water Polo Tournament – Event Recap <i>June 29, 2025 6:30 AM – 11:30 AM</i> Wackford Aquatics Complex, Elk Grove		
g. Development & Operations Section – Joey		
h. Educators Section – Abhijeet		
i. Partnership for Quality Living – EB		
j. Recreation Section – P i. YTRS ii. Staff-A-Palooza – Event Recap <i>July 12, 2025 9 AM – 1 PM</i> Lincoln Community Center, Lincoln iii. Preschool Reconnect <i>July 25, 2025 1 PM – 4:30 PM</i> Sunrise Recreation & Park District – 7801 Auburn Blvd., Citrus Heights, CA, 95610		
k. Student Section – Maurissa		
l. Sponsorships & Partnerships – Joey i. Executive Title Sponsor – Bliss Power		
m. Technology – Ian i. Tech Tidbits		
6. New Business a. Increase the marketing budget by \$1,000 to reflect incoming sponsorship funds.		
7. Old Business a. Calendar Events – Marge i. Updated Handbook		

8. New Business <ul style="list-style-type: none"> i. August Board Meeting: Gauche Aquatic Park 421 Ct. Yuba City, CA, 95991 ii. Carpool options iii. D2 Headshots – EB and Abhijeet iv. Region 1 Fall Forum - Thursday, October 30 		
9. Open Space		
10. Adjournment		