



**California Park & Recreation Society District 2 Board Meeting Agenda & Minutes**

Wednesday, December 10, 2025 | 10:30am-12:00pm

Gibbons Community Park (4701 Gibbons Dr, Carmichael, CA 95608)

<https://us06web.zoom.us/j/84788068998>





Password Required: email iroberts@forpd.org for the meeting password



**2025-2026 Board Members**






<p><b>President</b> Nina Sinor Cordova RPD <a href="mailto:nsinor@cordovarpd.gov">nsinor@cordovarpd.gov</a> 916-307-6864</p>	<p><b>President-Elect</b> Eric Buechler City of Woodland <a href="mailto:eric.burchler@cityofwoodland.gov">eric.burchler@cityofwoodland.gov</a> 530-661-2026</p>	<p><b>Vice President</b> Eric Dexter City of Roseville <a href="mailto:edexter@roseville.ca.us">edexter@roseville.ca.us</a> 916-746-1769</p>	<p><b>Secretary</b> Chelsey Adams Mission Oaks RPD <a href="mailto:cadams@morpd.com">cadams@morpd.com</a> 916-359-1197</p>
<p><b>Treasurer</b> Nicole Lowery Cordova RPD <a href="mailto:nlowery@cordovarpd.gov">nlowery@cordovarpd.gov</a> 916-382-8558</p>	<p><b>Director of Public Relations</b> Frankie Nelson City of Folsom <a href="mailto:fnelson@folsom.ca.us">fnelson@folsom.ca.us</a> 916-461-6614</p>	<p><b>Director of Programming</b> Justin Douthit City of Yuba City <a href="mailto:jdouthit@yubacity.net">jdouthit@yubacity.net</a> 530-822-4710</p>	<p><b>Director of Education</b> Andre Pichly IV Cosumnes CSD <a href="mailto:andrepichly@cosumnescsd.gov">andrepichly@cosumnescsd.gov</a> 916-405-5606</p>
<p><b>Advancement Section</b> Marge McCuan Southgate RPD <a href="mailto:mmccuan@southgaterecandpark.net">mmccuan@southgaterecandpark.net</a> 916-395-0601 ext. 13</p>	<p><b>Aging Section</b> Heather Schelske Cordova RPD <a href="mailto:hschelske@cordovarpd.gov">hschelske@cordovarpd.gov</a> 916-366-3133</p>	<p><b>Aquatic Section</b> Patrick Maridon City of Sacramento <a href="mailto:pmaridon@cityofsacramento.org">pmaridon@cityofsacramento.org</a> 916-808-2306</p>	<p><b>Education Section</b> Abhijeet Shirsat CSU: Sacramento <a href="mailto:shirsat@csus.edu">shirsat@csus.edu</a> 916-278-7046</p>
<p><b>Development &amp; Operations</b> Ben Wild City of Roseville <a href="mailto:bwild@roseville.ca.us">bwild@roseville.ca.us</a> 916-218-8396</p>	<p><b>Partnership &amp; Sponsorship Rep</b> Eric Dexter City of Roseville <a href="mailto:edexter@roseville.ca.us">edexter@roseville.ca.us</a> 916-746-1769</p>	<p><b>Recreation Section</b> Penelope Crouse-Freehan City of Folsom <a href="mailto:pcrouse-freehan@folsom.ca.us">pcrouse-freehan@folsom.ca.us</a> 916-461-6650</p>	<p><b>Student Rep</b> Maurissa Spiller Southgate RPD <a href="mailto:mspiller@southgaterecandpark.net">mspiller@southgaterecandpark.net</a> 916-422-7610 ext. 12</p>
<p><b>Technology Rep</b> Ian Roberts Fair Oaks RPD <a href="mailto:iroberts@forpd.org">iroberts@forpd.org</a> 916-536-6190</p>	<p><b>Region 1 Rep</b> Ashika Lal San Joaquin County <a href="mailto:alal@sigov.org">alal@sigov.org</a> 209-331-2020</p>	<p><b>Recreation Therapy Section</b> VACANT</p>	
<p><b>D2 SUB-COMMITTEES</b></p>	<p><b>Partnership for Quality Living</b> Wayne Lowery</p>	<p><b>NCAMA Chair</b> Scott Seeba City of Roseville</p>	<p><b>YTRS Chair</b> Kourtney Hobart Sunrise RPD</p>











## CARD Strategic Framework




Community 	Advancement 	Resources 	Development 
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Roll Call: Nina Sinor (President), Eric Dexter (Vice President), Eric Buechler (President-Elect), Chelsey Adams (Secretary), Nicole Lowery (Treasurer), Frankie Nelson (Dir. of Public Relations), Justin Douthit (Director of Programming), Andre Pichly (Dir. of Education), Margaret McCuan (Advancement Rep), Heather Schelske (Aging & Activities Section Rep), Patrick Maridon (Aquatic Section Rep), Dr. Abhijeet Shirsat (Educators Section Rep), Ben Wild (D&O Section Rep), Penelope Crouse-Feehan (Recreation Section Rep), Maurissa Spiller (Student Section Rep), Ian Robots (Tech Rep), Ashika Lal (Region 1 Rep)

Absent:

1. Welcome & Call Meeting to Order		
a. Approval of the Agenda		
b. Guests: Introductions		
2. Review & Approve		
a. Meeting Minutes – Chelsey		
i. November Meeting Minutes		
b. Financials – Nicole		
i. November Report		
ii. Bank Account Updates – in progress! Opening a new account by Dec. closing old account by Feb. 2026		
3. Region 1 Update – Ashika	 	
4. Committee Reports		
a. Board report-outs should be brief and informative. Here's what's typically expected: <b>Event Synopsis:</b> Provide a short summary of the event or program, including key highlights and outcomes. <b>Attendance Numbers:</b> Include participation or attendance numbers to give a sense of scale		

<p>and impact.</p> <p><b>Needs from the Board:</b> Note if you need board approval for any upcoming items, or if you'd like their help with outreach, promotion, or support.</p> <p>b. Keep it concise, clear, and focused on informing and engaging the board.</p>		
<p>a. Park Forum – Nina</p> <p>i. Volunteer Room Hosts</p>	 	<p><b>Park Forum</b>  <b>Thursday, January 22, 2026</b>  <b>Maidu Community Center</b>  <b>\$30 per person  \$140 for Group of 5</b></p>
<p>b. Scholarships, Grants, JFMMS – Dex</p>		
<p>c. Meet the Board – Dex/EB</p>	 	<p><b>Cookies, Cocoa &amp; Conversations</b>  <b>December 10 at Gibbons Community Center</b></p>
<p>d. Lunch 'N Learns – Andre</p> <p>i. Updates</p>	  	<p><b>Admin/Director Roundtable for January 2026</b></p>
<p>g. Elections – EB</p> <p>1. Ongoing recruitment, entire board responsibility</p>		<p><b>Ballots received: Thursday, January 15, 2026</b>  <b>Voting closes at midnight on Wednesday, January 21, 2026.</b></p>
<p>h. Student Outreach – Maurissa &amp; Abhijeet</p> <p>i. Updates</p>	 	<p><b>February at Chico 2/11/26 following the board meeting.</b></p> <p><b>Chico Meeting will be 11-12:30, 1 PM Student Outreach Event</b></p>
<p>i. General Membership – Justin (Nina)</p> <p>i. November 19, 2025   3:30pm-5:30pm</p>		<p><b>General Membership Recap</b></p>
<p>j. Awards &amp; Installation (A&amp;I) – Justin (Nina)</p> <p>i. <b>March 5, 2026</b>   lunch banquet</p> <p>ii. Rocklin Event Center</p>		<p><b>50% Fee Waiver Approved</b></p> <p><b>To Do:</b>  <b>Food Vendor Needed</b>  <b>Flyer and website updated</b>  <b>Award Info Out</b></p>

5. Section & Additional Reports		
a. Admin Section – Dex		
b. Director of PR – Frankie i. Rising Star Highlight		
c. Advancement – Marge		
d. Aging Services Section – Heather		
e. Aquatics Section – Patrick i. NCAMA ii. Review Activity Proposals		
f. Development & Operations Section – Ben		
g. Educators Section – Abhijeet		
h. Partnership for Quality Living – EB		
i. Recreation Section – P i. YTRS		
j. Student Section – Maurissa		
k. Sponsorships & Partnerships – Dex i. Updates		
l. Technology – Ian i. Tech Tidbits		
6. New Business a. Board 100 awards b. Swag update (Nina)		<b>Board 100 Awards due on January 7, 2026</b>
7. Old Business i. Updated Handbook (standing item) ii. Logo's YTRS & NCAMA (standing item)		
8. Open Space		
9. Adjournment		